

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

DEC 18 1980

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... APR 2 1981

The applicant..... Richard Gerish &amp; Lee Britton.....

O'Neal St....., of Eureka.....

Street and No. or P.O. Box No.

City or Town

Nevada 89316.....

State and Zip Code No.

....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Williams Spring  
Name of stream, lake or other source.
2. The amount of water applied for is .50 cfs second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for Milling, Mining and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: Located in the NW¼ of SW¼, Sec. 17, T26N, R53E, MDB&M at a point that bears N 64° 23' 17" W  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, a distance of 4426.49 feet from the SE corner Sec. 17, T26N R53E, it should be stated. MDB&M.
6. Place of use The Bear Millsite #1-4 located in a portion of the  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
NW¼ of SW¼, and SW¼ of SW¼, and NE¼ of SW¼, and SE¼ of SW¼, Sec. 17, T26N, R53E, MDB&M.
7. Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Milling operation

State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$20,000
10. Estimated time required to construct works.....2 years  
If well completed, describe works.
11. Estimated time required to complete the application to beneficial use.....3 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By.....Lowell D. Emery, SWRS  
s/Lowell D. Emery  
Signature, applicant or agent  
P. O. Box 84  
Fallon, Nev. 89406

Compared. ha/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that the applicant failed to provided necessary additional information and approval of said application would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

- Commencement of work filed.....
- Completion of work filed.....
- Proof of beneficial use filed.....
- Cultural map filed.....
- Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 13th day of April  
A.D. 1990  
R. Michael Turnipseed  
State Engineer